



Divine Love Newsletter

Volume 5, No. 3

May 2019

FROM THE EDITORS

Dearly beloved friends, welcome to another edition of the Divine Love Newsletter – a newsletter dedicated to the Divine Love community. We are pleased to bring you news of current events and inspiring articles. Holly Bianco and Patricia Doyle are sponsoring a [Divine Love Lighthouse Retreat](#) in Depoe Bay, Oregon, July 20-27. Beth Mazur, Jesper Sørensen and Divine Love Sanctuary Foundation have created a Divine Love Facebook group, with beautiful sharing of Divine Love stories and experiences. In *Making Decisions Based on Divine Guidance*, Eva Peck shares principles from her experience. Tim Foley tells us about his new book project *MAKING IT PERSONAL...Your Guide to a More Profound and Rewarding Prayer Life* and is seeking personal testimonies from the Divine Love Community. Bill Frase presents to us his poem, *The Baptism of the Soul*. Eric Crumley shares his experiences in promoting his book, *Stellar Dawn: The Manufacture of the Humans²*, and books of other Divine Love authors at the Tucson Book Fair. He has created a leaflet, *What Happens When We Die?* that is available upon request. For Easter, Catherine Kent uploaded two videos to her YouTube channel, entitled *Jesus Was Murdered*. Finally, Catherine Koch and Terry Adler give [big thanks](#) and share the success in their recent fundraiser to help the children of Africa.

This year, some Christians will celebrate Pentecost on Sunday, June 9. Based on the Old Testament, Pentecost was one of the feast days, called the Feast of Harvest or Feast of Weeks. It is tied to another festival season, the Passover and the Days of Unleavened Bread. Jesus was crucified just before Passover. On the Sunday during this holy day period (that year, the “Resurrection Sunday”), a sheaf of the first grain harvest was to be waved before God and only after that could the harvest be enjoyed. From this Sunday, seven weeks or 50 days is counted to arrive at Pentecost, the name of which is derived from the Greek word for “fifty”. It was during this Feast of Harvest, seven weeks after Jesus’ “resurrection”, that his apostles were gathered and experienced the inflowing of God’s Divine Love by virtue of the Holy Spirit. [For more details, see Eva Peck’s book, [Fulfillment of Old Testament Types](#).] In a [message](#) through Dr. Samuels, Jesus relates what happened:

And with my death there came to them not only the realization that my mission was a spiritual one, but they were very much affected by their sincere grief and sorrow, as well as pity and sympathy, over my passing in the brutal manner that had been imposed upon me. And this grief and love and sorrow was deep and continual, and it was this love and sorrow and grieving that turned their hearts and souls towards the Father in a great yearning of love and aspiration. And it was this that culminated in the great abundance of the Love that was conveyed upon them at the Pentecost, not that it all came at once, but it had been building up for those fifty days within their souls, until knowledge and possession of that Love burst upon them as with a great disturbance and a great wind. And it was thus that they obtained the Divine Love to that extent that they became keenly aware of its presence and qualities in their souls. [See [full transcript](#) at the end of this issue]

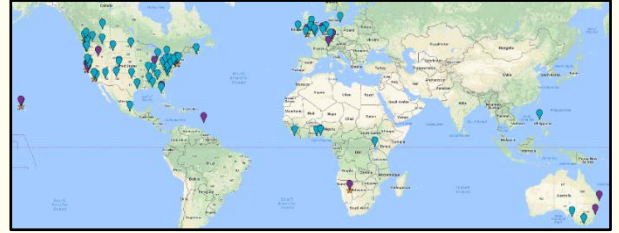
We pray that each one of you receive your own Pentecostal showering of God’s Divine Love into your souls so that you draw closer to our Creator and know Him/Her more than you ever have before. We encourage you to keep praying for the Divine Love even if you don’t feel like you are getting anywhere. Just like in the case of Jesus’ apostles, your prayers to receive God’s Love never go unanswered and you may be building up this desire within your soul until such a time when you may receive your own Pentecostal experience. God loves us all more than we can possibly imagine. Allow His Love and Peace to settle in your soul and know that you are loved, provided for, and that God is taking an active role in your life.

Past issues of the newsletter can be downloaded from the [Divine Love Community portal](#) (username: members, password: DivineLove) or from the [Divine Love Sanctuary Foundation website](#).

Contributions can be emailed to the editors at editors@fcdt.org (Michael Nedbal and Eva Peck)

DIVINE LOVE COMMUNITY MAP

The [Divine Love Community map](#), (username: *members*, password: *DivineLove*), has ten churches/prayer groups, 27 ministers, and 79 Divine Love souls registered. If you or your group would like to be included on the map, please send [us](#) your email address, location and a picture.



PRAYING ACROSS THE MILES



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Whenever two or more pray at the same time for the best and highest while in the flow of God's Divine Love, even though we may be thousands of miles apart, the amount of spiritual light and power available in the world is significantly increased, leading to more miracles of light and healing! Such prayers bring us into a greater soul rapport with God, one another, and the angels. This can significantly magnify our efforts to be effective channels of God's Light, Love, Peace, Healing, and Harmony for the world.

- **Al and Jeanne Fike** welcome you to pray with them – in person in Gibsons or simultaneously from your home – every Monday at 7 pm Pacific Time. **Terry Adler and Barb Davies** are hosting prayers every Monday night at 7 pm PST in West Vancouver. Everyone is welcome to join, and prayer requests are welcome. Contact [Jeanne](#) or [Terry](#) for more details.
- **Raphael Legros** is hosting a prayer circle at the First United Spiritualist Church in Burnaby, British Columbia, every second Thursday, 7:30-9:00 pm PST. For details, please contact [Raphael](#).
- **Al and Jeanne Fike** in collaboration with **Brooke Folk** and Divine Love Radio are sponsoring two bi-monthly online Divine Love Prayer Circles over Zoom – every second Sunday at 10 am PST, and on the first and third Tuesdays of every month at 4 pm PST. For details, dates and times, or to receive email notifications before each meeting, please click [here](#) or contact [Jeanne](#).
- **Jeanne Fike, Raphael Legros** and **Bill Frase** invite you to join the new *LightBringers Worldwide Lattice of Light*, a mobile app-powered prayer network. Those joining via WhatsApp will be able to coordinate their prayers with others around the world at any given moment through chat messaging. This will help us to take advantage of many more opportunities to join each other in simultaneous prayer. Click [here](#) for specific instructions on how to join the network.
- **The Divine Love Ministry** invites you to join them for a Sunday Service on Zoom at 11:00 am Hawaii-Aleutian Time. Services consist of music, prayers, reading, and channelled messages. Please contact [Michael](#) or [Carolyn](#) for more info.
- **Jan Blackston** coordinates a prayer/study group on Thursdays from 7:30 to 8:30 pm Eastern US time on Zoom. After initial greetings, the first 30 minutes are spent praying for the Divine Love followed by discussing a message from the *True Gospel Revealed Anew by Jesus* volumes. If interested in joining the group, please contact [Jan](#).
- **Bill Frase** holds a circle of light at Monroeville United Methodist Church, Monroeville, PA, every Wednesday, 6-7 pm Eastern US time. Sessions begin with conversation and placing prayer requests into the blessings bowl. The silent prayer time with soft background music starts and ends with a brief spoken prayer. Participants are free to share any thoughts, perceptions, sensations, or feelings before departing in love and peace. Click [here](#) for more information.
- **Arie and Marion Hordijk** are periodically hosting a prayer group in Laufach, Bavaria, Germany. For dates and times, contact [Arie](#).

- **Rev. Tim Foley** continues to host the Monday Evening Meditation Class every Monday in Sonoma, CA. Direct inquiries to Tim at 707.996.6318. According to Tim, “the ‘class’ is well-attended by spirit guides, teachers, guardian angels, and invited guests, but poorly attended by physical bodies. The Love Energy is phenomenal.”
- **Beth Mazur, Jesper Sørensen and Divine Love Sanctuary Foundation** created a new [Divine Love Facebook group](#). It focuses on sharing spiritual experiences and inspiring others on their journey of praying for God's Divine Love. It is hoped that group members, by asking and /or answering questions about their journey will help one another and grow in soul awakenings. If you're on Facebook, please consider joining the group as another place to have conversations with people on the Divine Love path and a complement to the DLSF forum, LightBringers, and the DLSF page. Click [here](#) for more comments and reflections.

DEPOE BAY LIGHTHOUSE RETREAT, JULY 2019 – DEPOE BAY, OREGON



Tripadvisor.com

Holly Bianco and **Patricia Doyle** will be hosting a Divine Love retreat on the Oregon coast **July 20-27**, at the [Worldmark-Depoe Bay](#), a beautiful and popular resort perched atop a rugged cliff overlooking the ocean. In addition to our normal retreat activities of praise/healing services, presentations, potlucks and parties, we will have several outings (underwater aquarium, whale watching tour, hike to a suspension bridge and waterfall, walks on the beach and to town, and visiting lighthouses!). Lighthouse is the retreat theme.

If you are interested, contact either [Holly](#) or [Patricia](#) as soon as possible. The deadline for making lodging arrangements for the Worldmark is June 15, and there are only two rooms left: a master bedroom for \$1025, and a bedroom with a queen bed

for \$850, for the seven nights. A deposit of \$100 per bedroom is required to secure the reservation (first come, first served), with the balance of funds due by June 15.

Depoe Bay, the whale watching capital of Oregon, is very beautiful any time of year, but especially during the summer. Gray whales make their home here ten months of the year. You can see them right from the living room—they are that close! Depoe Bay also claims the world's smallest navigable harbor, and the pedestrian bridge is so much fun!

MAKING DECISIONS BASED ON DIVINE GUIDANCE (EVA PECK)

Each of us receives and perceives divine guidance in unique ways, based on what is best for us and in line with our gifts, talents and circumstances. Here are a few personal reflections based on past and recent experiences.

For me, the first and foremost starting point in any major decision, as well as the start of each day, is prayer for guidance. It is especially important to prayerfully seek guidance in big decisions where there may be longer-term consequences. Any decision that doesn't involve breaking God's law may be OK, but some may be wiser and have better outcomes than others. That's where correctly discerning guidance is important. I believe that if we ask, we will receive – our prayers will be answered. Maybe not straight away, but in due time our dilemmas will become clear.

How may guidance come? There are several ways which may vary from individual to individual. They include desires, insights, events, circumstances and open/closed doors, comments from others, things we read that resonate with us, as well

as inner voice and intuition. For some it may even be through dreams or ESP experiences. Insights may come from logistically compiling a pros and cons list, from gathering facts and getting counsel, or from intuition. Another important dimension in knowing the right decision is peace of mind.

Guidance can occur in small ways for day-to-day tasks by simply an idea popping into our minds. If we include a request for guidance in our morning prayer, our thoughts and intentions are likely to be guided by the angels throughout the day.

Two other important aspects of guidance are wisdom – evaluating whether or not an action is wise and prudent, and right timing – when the time is right to move ahead, the inspiration comes, circumstances become favorable, “the light changes to green”.

Sometimes, guidance is harder to discern and may feel like a bit of trial and error. To see clearly, or at least less hazily, may take time – even months or years. It may feel like travelling on a road with multiple turn-offs. We feel led to take one turn-off only to find a road filled with obstacles and then a dead end. We try another path and it looks promising. It seems to be an open door – which subsequently closes. We pray some more and try again – and again. Eventually we hit on the right path and feel confident and at peace that this is where we are meant to be. In looking back, we may see clearly why the other paths were not meant to be, and be grateful that we were stopped from taking them and saved from certain suffering.

Sometimes we just need to step out and act to the best of our understanding and ability, even if we aren't 100% sure what is the right decision. There may be more than one way to go and both are OK. Sometimes it may be better to make a decision, even if we are not 100% certain if it is the right one, than to make no decision. If a decision is morally and ethically sound, in many cases, there are more than one way to implement it and the results will be fine in each case – such as choosing between two jobs or two places to live.

However, if serious doubts exist or we don't have peace about an action, then either the action or the timing of it isn't right. If it is the latter, we may find that a few months or a year later, everything falls into place and the decision becomes crystal clear. Sometimes we may be gently prepared for an action that we'll eventually need to take years before it comes to fruition. We are led to think about possibilities and to gather facts – and then the time comes when we perceive ourselves ready to act.

To sum up, making decisions is an integral part of our lives as we encounter crossroads and turning points on our earthly journeys. For making the best decision and staying in God's will, the starting point is asking for divine guidance. This will help us become attuned to various ways that guidance may come – information from reading, conversations, insights and intuition, gut feelings, as well as circumstances and open doors. If we have considered the wisdom and the possible consequences, have a peace of mind and a sense of the right timing, we can proceed in confidence that what we are embarking on is right and will work out. This doesn't guarantee that the road will be easy throughout, or that challenges mean that the decision was wrong or that the guidance was misinterpreted. These things are simply part of our earthly lives that help us grow and learn lessons. The important part is to prayerfully continue to seek guidance and ask for help every step of the way. Maintaining our spiritual priorities and seeking God's Kingdom first by praying for God's Love will ensure that we will correctly discern future guidance, grow spiritually, and be preparing for a life of untold happiness in the Celestial Kingdom.



PRIMO Collection

UPCOMING BOOK ABOUT PRAYER (TIM FOLEY)

I am working on a book entitled *MAKING IT PERSONAL...Your Guide to a More Profound and Rewarding Prayer Life* and would like to include a chapter of personal testimonies from the Divine Love Community. (Please see under “Help Needed” in this issue for details.)

The inspiration for the book grew out of my desire for a better understanding and clarity of the words I had been reciting in my “formal evening prayer”. Over the years and after many inspired messages received during prayer, my own personal prayer was born. Then the idea for a book began. In addition, along with chapters describing my personal journey, there will be chapters on “Divine Love”, “What is Prayer?” “Contemplative Prayer”, “Centering Prayer”, etc., based on my reading of various sources on the subject. It is my hope that the book will benefit both beginners and experienced contemplatives. Below are two excerpts from the book.

PHYSICAL SENSATIONS?

Are there physical feelings resulting from the inflowing of God’s Divine Love into our souls? It might seem to be a contradiction in terms. How can that which is sublimely spiritual, a Gift from God’s Great Soul received by our souls, possibly be experienced on a physical level? Fr. Thomas Dubay, S.M., one of the foremost retreat masters and spiritual directors of our time, sheds some light on this seeming dilemma when he writes, “This overflow (from the human soul to the physical body) is quite to be expected in deep experiences of the indwelling (Love), for the human person is one living being, not ... a soul inhabiting and driving a body. We are so one that the interinfluence between spiritual and material elements is unavoidable.”



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St. John of the Cross writes that “Sometimes the unction of the Holy Spirit overflows into the body and all the sensory substance ... with the feeling of great delight and glory”. Though in the beginning it can be so gentle and delicate that it may go unnoticed, these sovereign contacts with Divinity immeasurably surpass the most sublime of earthly experiences.

A word of caution is needed. The anonymous 14th-century author of *Cloud of Unknowing* writes that while “some people experience the perfection of contemplation in rare moments of ecstasy ..., and while others experience it as they will amidst their ordinary daily routine, yet we must never take our own experiences as the norm. Those who have in the beginning struggled long and hard at prayer and only tasted its fruit occasionally may later on experience them as often as they like.”

Be patient. God loves each of us individually and bestows His Gifts according to our specific needs and desires. Keep longing for the Love. Be observant and accept whatever joys are given, be they spiritual or physical.

CONTEMPLATIVE PRAYER

Meditation is unlike contemplative prayer in that meditation is passive and contemplative prayer is active. The difference can be seen in their distinct names. Contemplation is typically called “contemplative prayer”. It follows our discursive prayer and involves entering into the silence, as does meditation, and focusing on one thing only: the presence of Divine Love. And at the same time we are inviting the Love into our souls, as we requested in our discursive prayer and as we express the longings of our souls. Pure meditation does not have these elements—the longings of our souls and the desire to experience the presence of God’s Great Love around us and flowing into our souls. Do you now see the difference?

Of course, it is entirely possible and indeed likely that many who engage in pure meditation, for example, the popular Transcendental Meditation, do indeed experience the presence of God's Love. This may be due to some prior inclination, a past religious experience, or a 'desire for they know not what'. Yet the goal of pure meditation is not to produce the inflowing of Divine Love into the soul of men and women. Consequently, in this book we will consider it a secondary form of spiritual practice. It has other similarities to contemplative prayer, which we will touch upon in the chapter on Centering Prayer.

Though the two are often confused as being one and the same, especially in the United States, among religious and Christian historians the difference is recognized. A contemplative then is one who is actively engaged in a prayer life that includes sitting in silence while seeking the Divine Love of the Father. Once this has been experienced, one recognizes that the Love comes from without. It is apparent that the Love is being "bestowed upon us" and that it is warm, loving, peaceful, and benevolent.

(Above quotations from: *Fire Within*, Thomas Dubay, S.M.)

POETRY CORNER – BILL FRASE

The Baptism of the Soul

I've let my hurt
Hide my scarred heart
Beyond Love's touch.
I've feared too much.

When will inward darkness die?
How much longer will I wait
For anger to go away?
Will I be freed from my shame?

O Love Divine,
Wash away death
And leave true life
As aftermath!

Rising waters uplift
All I'm afraid to lose.
My white-knuckled death grip

Is so strong that it hurts.

I can't keep my head
Above the dark waves
By holding dead weights
For dear life instead
Of releasing them
Into unseen light.

Watching dead truths turn
Into lies before
My widening eyes hurts.
They weren't what I'd hoped.

As I let go I know
That false fears and hopes
Were not really mine.
The need to be right
In my little mind
Is a cost too high.

Dark'ning my soul's light
For empty vict'ries.

Love's flood grows inside.
So many tears cried
While my mind's lies die.
My soul's made alive
In Love's liquid light.



Freeimages.com – Janelle Prenkert

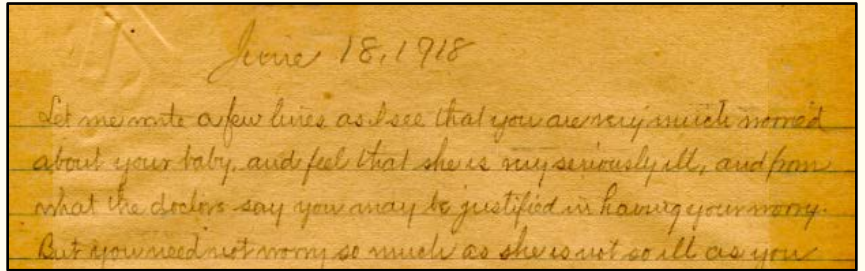
FCDT DIVINE LOVE BOOKS AND MINISTERS' HANDBOOK AVAILABLE

- The FCDT has several cases of books that are free to ministers and followers for distribution. The books can be donated to libraries, used book stores, and charity organizations in your area. If interested, please contact [Holly](#).
- *Divine Love Ministers Handbook* is available to purchase directly from [Lulu](#). Its main purpose is to assist those who conduct public ceremonies (e.g., weddings, child blessings, church services, etc.). [Rev. Jimbeau Walsh](#) is also offering a deluxe version in a "day-planner" ring binder for those who intend to use the Handbook for public ceremonies on an ongoing basis. The deluxe version allows rearranging of pages and insertion of the minister's own material.

Divine
Love
Ministers
Handbook

FCNB IMAGE ARCHIVE (ELIZABETH MORANA)

The Foundation Church of the New Birth, Inc. is able to provide a 64GB flash drive to anyone interested in helping to preserve the scanned images (22,000+ pages) of ALL the known-to-exist messages (autographs, handwritten manuscripts, and typed transcripts) that came through Mr. James Padgett and Dr. Daniel Samuels – including



both published and unpublished messages. These images are easily accessed as they are listed in order of date received. We feel it is imperative that copies of these images be held in many places throughout the world to safeguard them in a way that the Jesus' original teachings were not able to be preserved. Also, these images are of use to anyone wishing to publish them on their own website, or to carry out research on them.

To request a flash drive of images, please email us at newbirth@divinelove.org or write us at Post Office Box 6, Williamsville, New York, 14231, U.S.A. We suggest a donation of \$25 to cover related costs.

Postage costs vary widely, based on destination. Suggested donations are always optional and depend on the financial ability of the individual. Donations, which can be easily made via the Donate button at the bottom of the [FCNB Home page](#), also help to cover our monthly cost of \$115 for preserving the original, physical messages in a climate-controlled storage facility. All board members and ministers serve as volunteers.

HELP NEEDED

- **Joan Warden** is working on The Prayer for Divine Love Translation Project with Ian Nicol for his website [Truth for all People](#). Besides English, the Prayer now has authentic translations in Spanish, French, German, Danish, Norwegian, Czech and Dutch. If you can write in another language and would be willing to **translate the Prayer** and to share it, please contact [Joan](#) or Ian through his [website](#). Thank you and God bless.
- **Rev. Jimbeau Walsh**, with the assistance of **Rev. Tim Foley**, would like to compile a songbook for use at Divine Love services, retreats and prayer circles. If you have a song or a hymn that is 'public domain' or one that you have the songwriter's permission to use, please feel free to send it along with the **lyrics and chords/melody** to [Jimbeau](#).
- Writers wanted! **Rev. Tim Foley** is working on a book entitled: "MAKING IT PERSONAL...Your Guide to a More Profound and Rewarding Prayer Life". He is planning to include a chapter of testimonies which can include such individual sharing as prayer experiences of particular interest or amazement, detailed prayer life descriptions, or reports of the rewards received as a result of the transforming powers of the Divine Love. Send your testimonies of any length (up to 800-900 words and checked for grammar and spelling) either in the body of an email or a Word file. Previously published pieces are acceptable if you obtain a use permit, e.g. 'permission to reprint granted' from the publisher with details of the book, name of publisher, etc. For any questions, or if you'd like an excerpt of the book, please [email Tim](#). See also a related article on page 4.

MEMBER NEWS

- **Eric Crumley**, with the help of **Joan Warden** and **Judy Gebhardt**, has created a tract/leaflet "What Happens When We Die?" to hand out to interested people as opportunities arise. If you would like free copies for your own use (just for the price of postage), please contact [Eric](#). Alternatively, Eric can send you a computer file for having copies printed locally.
- In the context of Easter, **Catherine Kent** uploaded two short videos to her **Divine Truth Sharing** channel, entitled "[Jesus Was Murdered](#)". Catherine also has two video series titled "[How to Pray](#)" and "[How Prayers Are Answered](#)".

BIG THANK YOU AND A NEW FUNDRAISER FOR LITA (CATHERINE KOCH AND TERRY ADLER)

We wish to express our joy and deepest gratitude for all the assistance received that enabled our 92 students from 2018 to return to school, as well as many more children to begin a new school year this past February. In perfect time, we received contributions in January that supported **155 students** to arrive to class, first day, first term! We sincerely thank you, and thank you even more, for remembering LITA's students and generously giving!

On April 6th, **Yvonne Detroye** hosted a House Concert featuring the dynamic trio, The Hot Mammamas, together with a silent auction to raise



Supplied by Terry Adler

funds for LITA. Over forty people feasted on the uplifting harmonies of The Hot Mammamas and delicious appetizers, as well as bidding on an eclectic assortment of silent auction items. Three thousand dollars (\$3000) was raised to support the education of orphans in Uganda. Everyone went home grateful and happy, with the intention of making this a yearly event.

On **Saturday, June 15th**, on the **Day of the African Child**, LITA is sponsoring another special fundraiser in Vancouver B.C. – **Ride for Love**. Click [here](#) for details on how to participate if you are in the area or to sponsor a rider.



Supplied by Catherine Koch

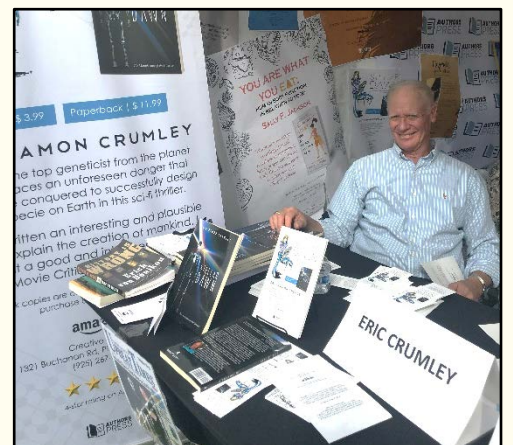
PROMOTING DIVINE TRUTHS AT THE ANNUAL TUCSON BOOK FAIR (ERIC RAMON CRUMLEY)

Upon departure from San Francisco International Airport around 11:30 am on Friday, March 1, on our way to the annual Tucson Festival of Books, the skies were relatively clear. My wonderful wife, Shona, who planned the whole trip, let me sit by the window. As usual, I felt like a ten-year-old kid enthralled by the view of the California coastline as we headed due south before going southeast toward Arizona.

The main purpose of the trip was to promote my Science Fiction volume, *Stellar Dawn*. When I offered to take along works of other Divine Love Community members to display at our booth, Eva Peck and Joan Warden sent me copies of their books. I also displayed a copy of *True Gospel Revealed Anew by Jesus*.

We arrived at Tucson International Airport in early afternoon and took a shuttle to the Marriott Hotel which was right on the edge of the Arizona State University campus. We were within walking, or shuttle, distance to the venue the following day. My sponsor, Authors Press, had set up the itinerary so we only had to check in and then went to lunch at a restaurant right on the square of the campus. We sat there in sunny 79-degree winter weather, watching college students heading off for the weekend. I felt like I was in the Hawaiian Islands or Brisbane, Australia.

Saturday, March 2, was the first day of the festival. Until I signed up for this event, I didn't realize how popular it was. When Shona and I got there, I couldn't help thinking that the popularity of the Book Faire was due to the nice weather! We met a lot of people from cold climates. Thousands come every year. If you want to promote your book, this is the place to go.



Supplied by Eric Crumley

From our booth, I was herded in with many other authors in shifts, three at a time. They put me (and Shona sat in during my 'author interview', available on [YouTube](#)) in a spot away from the main traffic, which was substantial, so I didn't get the visibility I expected. No problem, it gave me ample time to converse with other writers.

God has a sense of humor. There was one 'New Age' writer and a CIA operative promoting his memoirs, but almost everyone else was an orthodox evangelical Christian! So I was a bit hamstrung with my Science Fiction offering. Yet I did also have on the table *True Gospel Revealed Anew by Jesus* as well as Eva Peck's *New Birth* and *Jesus' Gospel of God's Love*, and Joan Warden's *Divine Love Is the Solution*. Some teenage passers-by seemed to show an interest in my quirky Sci-Fi volume, but overall, folks didn't get the connection between Science Fiction and theology.

I have mentioned to other Divine Love members, that if not in 2020, then maybe in 2021, we should get a booth all to ourselves to promote *Angelic Revelations of Divine Truth*, *The True Gospel*, Eva's and Joan's books, as well as anyone else who has a book to present. It's not very expensive and I feel we'd get a good response and expose people to the wonderful truths that our Heavenly Father has so graciously lavished upon us. God is good and people need to know about His Love.

SAMUELS MESSAGE

NEW TESTAMENT REVELATIONS

Revelation 32: The first followers to receive the Divine Love, beyond the Second Death.

Part I

(Received April 13, 1955)

I am here, Jesus.

I am here tonight to write you on some of the issues brought up in the discussion between yourself and the Doctor regarding the bestowal of the Divine Love and the time when it was possible for mortals and spirits to obtain it.

The first thing I would like to clarify is the rebestowal of the Divine Love upon mortals, and I should like to reiterate that my disciples had no concise notion of what the Divine Love really was, and that the one who had the best approximate knowledge of it was Mary Magdalene, through a certain predisposition of her soul; and while Peter and John had obtained a small portion of the Divine Love, it was not until the Pentecost that the Love came to them in that abundance that they were able to understand my true mission while on earth.

It is not true that I said, as it is recorded in the Gospel of John, that if I did not leave them the Holy Spirit would not come to them, and that my going to my Father was a necessary prerequisite for the comforter, or "Paraclete," to make its appearance; and that I would send it to them from my position close to the Father. This statement, like so many others in the New Testament, is not true, for the Divine Love had been given to mankind with my anointing by John, the Baptist to open my ministry, and it was not necessary for me to pass over into the spirit world for the Holy Spirit to begin its conveying of the Love into the souls of my disciples and men willing to listen to my Glad Tidings and pray.

Actually, however, this is what occurred, because as long as I was alive on earth my disciples kept thinking of a material Messiah who would be King of the Jews in a physical sense; but when I passed over into the spirit world, my disciples were faced with the alternative of giving me up as the Messiah they were expecting or to look upon me as the Messiah in the purely spiritual sense. And with my resurrection, that is to say, with my materialization, my disciples rejected all idea of abandoning me as their Messiah and saw in me the Savior they had sought as the Savior over sin and the way to the Father through the commandment I had given them at the last supper, "Love ye one another even as I have loved you."

And with my death there came to them not only the realization that my mission was a spiritual one, but they were very much affected by their sincere grief and sorrow, as well as pity and sympathy, over my passing in the brutal manner that

had been imposed upon me. And this grief and love and sorrow was deep and continual, and it was this love and sorrow and grieving that turned their hearts and souls towards the Father in a great yearning of love and aspiration. And it was this that culminated in the great abundance of the Love that was conveyed upon them at the Pentecost, not that it all came at once, but it had been building up for those fifty days within their souls, until knowledge and possession of that Love burst upon them as with a great disturbance and a great wind. And it was thus that they obtained the Divine Love to that extent that they became keenly aware of its presence and qualities in their souls.

I should like to say that I never heard the word "Paraclete," for this was a later addition of the Greeks to the term "Holy Spirit," and the word need not have been added to convey the exact functions which it has, but its true functions were by that time misunderstood.

With respect to the spirit world, the situation was different, not with respect to belief, for there were a great many spirits in the spheres of the perfect natural man who were wedded to their religious views and refused adamantly to listen to anything that might upset their long cherished and accepted views of God and man's relationship to Him. But there were many in these spheres who, being devoid of the errors and defilements of the flesh, were willing to seek for the Love once it had been proclaimed officially by me after my anointing by John, the Baptist. And there were some whose conditions of soul were such as to enable them to perceive the truth of my teachings and began to pray and to obtain the Love. And at the time of the Transfiguration there were some who, by the disposition of their souls, had sought for and obtained some of the Love, and among them were even some who were in the spheres below that of the Sixth, which until then had been the highest sphere obtainable for spirits. And thus it was that at the Transfiguration, Moses and Elias, the leaders of that group of spirits who had understood and obtained some of the Love in their souls, appeared as representatives of this spiritual group; and the voice of the spirit who proclaimed, "Hear ye him," was one of those who had obtained some of this Love and was Divine to that extent.

Once a spirit has obtained the Divine Love, and here I should add mortal, as well, regardless of the degree to which the Love has been given to him in response to prayer, a certain relationship between that spirit or mortal and the Heavenly Father has been formed, through the conveying of this Love, which cannot be broken; for this connection through the Divine Love is a link of the soul nature that cannot be broken. And the withdrawal of the Father's Divine Love does not mean that this withdrawal is to be an act which would include those souls who, by their faith in God as their Heavenly Father and by their longings of soul, have obtained a portion of the Divine Love and have done the Will of the Father, who wants His children to come to Him willingly and seek at-onement with Him of their own free will and earnest desires.

Withdrawal of the Father's Love will not be extended to those souls who have thus become His children in Substance, even if that Substance is small in quantity, but will include those spirits and mortals whose souls are in that state of dormancy or stagnation that they have no conception of, or desire to know, the Heavenly Father and His great Bounty and Mercy, and whose every intention is to attain the highest realm of the perfect natural man.

I have already written you also about those souls whose mates are in the Celestial Heavens but who are in the intellectual, or moral, planes of development. But under all circumstances, every effort will be made to bring to all souls the opportunity for obtaining the Divine Love through prayer to the Father before the consummation of time decrees the great separation.

I will stop now, for I think I have written sufficiently on this subject, and with my love to the Doctor and to you, and with my blessings and desire that the Father shed upon you both great portions of the Divine Love, I shall sign myself,

Jesus of the Bible
 And
 Master of the Celestial Heavens.

Part II

(Received May 5, 1955)

I am here, Jesus:

I have been listening to your discussion with the Doctor regarding the possibility that souls who have refused the Divine Love will never be given a second chance after the Divine Love has been withdrawn.

As far as is known today in the spirit world, the withdrawal of the Great Gift will be followed by the Second Death, in which those souls with the Divine Love will be separated from those without it and will be inhabitants of different localities in God's Heaven - those in the Celestial Heavens, and those who will progress to the Celestial Heavens, and those who will inhabit the Paradise of the perfect natural man, and those progressing towards it through the development of their moral and intellectual faculties.

Now, in the course of time, those spirits of the perfect natural man will, when the Divine Love has been withdrawn, be forced to be content with the type of development for which their soul desires fitted them, and this development will at last come to an end, for it is finite. And these souls will, in the course of time, realize that there is something which they lack and cannot attain; and they will eventually realize, if God does not change the condition under which they live in the spiritual heavens, that this lack is the Divine Love. And their regret and remorse will amount to a gnashing of teeth, as the Scriptures say.

And it is possible that this may be God's way of making these souls realize their great loss and make them ready to turn, at last, to the Divine Love of God, who, in His great mercy and loving-kindness, will be ever happy to welcome His prodigal sons into His mansions of Immortality. And thus it may be that some souls thus chastised by their first failure to embrace the opportunity to obtain portions of the Divine Love will, through consciousness of their lack, and remorse, if thus given another chance, will seek for the Divine Love of the Father. And it may be that the Father will extend His mercy upon those who then come to Him in earnest longing and prayer. But it may be that there will be souls that will still refuse the Divine Love, even if given a second chance, and remain content in their natural love for all eternity.

Though I do not know for a certainty, I know the Infinite Love of the Father to be convinced that souls who seek His Love, if given a second chance, will not be rejected but will be forgiven by the Father, whose Love and Mercy can hardly be turned from the repentant soul that thus is wiser, and in sincere longing of soul comes to the Father, eager for His Love and fulfillment of his soul's longing and yearning.

I will stop at this point on this subject, and trust that you and the Doctor will understand that we must put our hopes and faith in the Father's Love, and that if we come to Him repentant and eager for His forgiveness, we will never be disappointed.

Your elder brother and friend,
Jesus of the Bible and
Master of the Celestial Heavens.



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